



## 2019/2020 Partners36 Scholarships

Surrey Schools is pleased to offer a number of scholarship and bursary opportunities to its graduates, called Partners36 Scholarships. These scholarships are made possible through the contributions of individuals, corporations and community service organizations.

Students attending a district secondary school, a learning centre, SAIL or other District programs are eligible. See the general eligibility requirements below.

### Due Date

Completed applications should be **submitted to the Scholarship Coordinator at your school** by the **due date designated by your school**. This is usually anytime between **February 1st and April 15th**.

For more information and your school's due date, contact your school scholarship coordinator.

### General Eligibility Requirements

1. Applicants must be Canadian citizens or have Permanent Resident status.
2. The candidate must be a graduate of the Surrey School District.
3. In order to receive the funds the candidate must be registered for a full course load at a post-secondary institution. This would be whatever is considered a full course load at the institution concerned, however, the committee may give special consideration to candidates whose circumstances are extraordinary.
4. Bursaries and scholarships will be announced at various times, and funds will be awarded when students provide proof of attendance at a recognized post-secondary institution. For our purposes, "post-secondary institution" shall be defined as follows:
  - a. A recognized university
  - b. Colleges offering transfer courses
  - c. Institutions which prepare students for specific trades and vocations and which are recognized and supported by the government (eg. BCIT)
5. Applications for financial help to attend other institutions will be considered and awards may be granted at the discretion of the committee. A valid student card or a receipt for tuition fees is required as proof of registration.
6. The candidate's academic achievement will be based on a review of an official transcript of the candidate's academic record for grades 11 and 12.
7. Scholarships are classed as earning and reportable to CRA. Recipients of a scholarship will be required to provide their social insurance number, if they have not already done so, prior to receiving their award.
8. Please note winners names and photos may be published in local newspapers.
9. Please note winners of a **North Surrey Lions Bursary** will be asked to **attend a North Surrey Lions Club event in June** to be recognized as the recipients and be introduced to the club members.

LEADERSHIP IN LEARNING

Surrey Schools 14033 92<sup>nd</sup> Avenue, Surrey, B.C. V3V 0B7  
[www.surreyschools.ca](http://www.surreyschools.ca)

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**CRITERIA:**

Applicants will have an interest in pursuing a **career in education** with an **average of B or better** as well as evidence of the following:

- Recent membership (**last three years**) in the **Scouting** or **Guiding** movement or **National Life Guard Certification**
- Active participation in school activities
- School Service
- Community Service
- Leadership

Applicants are required to complete all sections of this application by **typing** the required information in the spaces provided. Handwritten and altered/modified applications will not be accepted.

Please attach the following documentation:

- A Diploma Verification (**certified true copy**) that includes Grade 12 **semester two, term one** marks.
  - \* *See your Counselor or your Scholarship Coordinator for this document. If your semester two term one marks are not recorded on your Diploma Verification, see your teacher(s) and ask for a print out of your marks and include it with your application.*
- A letter of reference from a Scouting/Guiding leader or Lifeguard instructor/employer.
  - \* *The letter must show evidence of participation in scouting, guiding, or guarding in the last three years. All reference letters must be signed and on official letterhead of the organization and if this is not available the letter must include all the letter writer's contact information and relationship to you.*

**PERSONAL PROFILE:**

1. Name: \_\_\_\_\_ Gender: \_\_\_\_\_  
*(Family Name) (Given Names)*

2. Date of Birth: \_\_\_\_\_ 3. SIN: \_\_\_\_\_

4. Phone #: \_\_\_\_\_ 5. Email: \_\_\_\_\_

6. Present Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Permanent Address: *(if different than above)* \_\_\_\_\_ Postal Code: \_\_\_\_\_

7. Name of Secondary School from which you graduated / will graduate: \_\_\_\_\_

8. Date of secondary school graduation: Month: \_\_\_\_\_ Year: \_\_\_\_\_

9. Type of training/study planned for next year:

a) What institution do you plan to attend? \_\_\_\_\_

b) In what course/faculty do you intend to register? \_\_\_\_\_

c) What career are you planning to pursue? \_\_\_\_\_

**PERSONAL PROFILE - Continued**

Name: \_\_\_\_\_  
*(Family Name)*
*(Given Names)*

**SCHOOL ACTIVITIES:**

Use the chart below to list (in point form) **school activities** in which you have been involved (sports, fine arts, service, etc.) Please check if the activity was: Leadership (L), Volunteer (V), Participation (P) or Coursework (for credit) (C). You may check more than one box for each activity. Provide the date(s) for activity and total number of hours you completed in that time period. If you have more entries than the chart provides you may attach another page but it must be in the exact same formatting as you see on this page.

Activity	Describe Involvement	L	V	P	C	Dates(s)	Total # of Hours
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**PERSONAL PROFILE - Continued**

Name: \_\_\_\_\_  
*(Family Name)*
*(Given Names)*

**COMMUNITY ACTIVITIES:**

Use the chart below to list (in point form) **community activities** in which you have been involved (sports, fine arts, service, etc.) Please check if the activity was: Leadership (L), Volunteer (V), Participation (P) or Coursework (for credit) (C). You may check more than one box for each activity. Provide the date(s) for activity and total number of hours you completed in that time period. If you have more entries than the chart provides you may attach another page but it must be in the exact same formatting as you see on this page.

Activity	Describe Involvement	L	V	P	C	Dates(s)	Total # of Hours
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**PERSONAL PROFILE - Continued**

Name: \_\_\_\_\_  
*(Family Name)* *(Given Names)*

A typed statement (about 200 words) describing why you were in the **guiding or scouting movement or became a lifeguard** and what you learned from participating in that activity: