

## Partners36 Scholarships

Surrey Schools is pleased to offer a number of scholarship and bursary opportunities to its graduates, called Partners36 Scholarships. These scholarships are made possible through the contributions of individuals, corporations and community service organizations.

Students attending a district secondary school or learning centre are eligible. See the full eligibility requirements below.

The application deadline is on or before **April 13** of the current school year. Completed applications should be submitted to the scholarship contact at your school. For more information, contact your school and ask for the scholarship committee chair.

### General Eligibility Requirements

1. Bursaries and scholarships will be announced at various times, and funds will be awarded when students provide proof of attendance at a recognized post-secondary institution. For our purposes, “post-secondary institution” shall be defined as follows:
  - a. A recognized university
  - b. Colleges offering transfer courses
  - c. Institutions which prepare students for specific trades and vocations and which are recognized and supported by the government (eg. BCIT)
2. Applications for financial help to attend other institutions will be considered and awards may be granted at the discretion of the committee. A valid student card or a receipt for tuition fees is required as proof of registration.
3. The candidate must be a graduate of a secondary school in the Surrey School District.
4. The candidate’s academic achievement will be based on a review of an official transcript of the candidate’s academic record for grades 11 and 12. A minimum of a C+ GPA is required.
5. The candidate must be enrolled in a post-secondary course or program for which graduation from Grade 12 is a prerequisite.
6. The candidate must be registered for a full course load at the post-secondary institution. This would be whatever is considered a full course load at the institution concerned, however, the committee may give special consideration to candidates whose circumstances are extraordinary.
7. Applicants must be Canadian citizens or have Permanent Resident status.
8. Scholarships are classed as earning and reportable to CRA. Recipients of a scholarship will be required to provide their social insurance number, if they have not already done so, prior to receiving their award.
9. Please note winners names and photos may be published in local newspapers.

**CRITERIA:**

Applicants must intend to study in one of the following areas:

- Forestry
- Ecology
- Environmental Studies
- Marine Biology
- Wildlife Conservation

Applicants must also provide evidence of the following:

- Active participation in school activities
- Community Service
- Leadership

Applicants are required to complete all sections of this application by typing the required information in the spaces provided. Handwritten and altered/modified applications will not be accepted.

Please attach the following documentation:

- A Diploma Verification (**mandatory**) that includes Grade 12 **semester two, term one** marks. If your semester two term one marks have not yet been posted, see your teacher and ask for a printout of your mark and include it with your Diploma Verification.
- Students must provide 1 or 2 reference letters from the organization(s) where they did or are doing their work or volunteer experience in the areas of study listed above. All reference letters must be signed and on the official letterhead of the organization. If this is not available the letter must include all the letter writer's contact information and relationship to you.

**DUE DATE:**

Applications are to be handed in to your school's scholarship coordinator during the application period. This is usually between **March 1<sup>st</sup> to April 13<sup>th</sup>** of the current school year. **Please check with your school's representative to find out your school's exact due date.**

**PERSONAL PROFILE:**

1. Name: \_\_\_\_\_ Sex: \_\_\_\_ M \_\_\_\_ F  
(Family Name) (Given Names)
2. Date of Birth: \_\_\_\_\_ 3. SIN: \_\_\_\_\_ 4. Phone: \_\_\_\_\_
5. Present Address: \_\_\_\_\_  
\_\_\_\_\_ Postal Code: \_\_\_\_\_
6. Permanent Address: (if different from above) \_\_\_\_\_  
\_\_\_\_\_ Postal Code: \_\_\_\_\_
7. Name of Secondary School from which you graduated/will graduate:  
\_\_\_\_\_
8. Date of secondary school graduation: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_
9. Type of training/study planned for next year:
  - a) What institution do you plan to attend? \_\_\_\_\_
  - b) In what course/faculty do you intend to register? \_\_\_\_\_
  - c) What career are you planning? \_\_\_\_\_

**PERSONAL PROFILE - Continued**

Name: \_\_\_\_\_  
(Family Name) (Given Names)

**SCHOOL ACTIVITIES:**

Use the chart below to list (in point form) **school activities** in which you have been involved (sports, fine arts, service, etc.) Please check if the activity was: Leadership (L), Volunteer (V), Participation (P) or Coursework (for credit) (C). You may check more than one box for each activity. Provide the date(s) for activity and total number of hours you completed in that time period. If you have more entries than the chart provides you may attach another page but it must be in the exact same formatting as you see on this page.

Activity	Describe Involvement	L	V	P	C	Dates(s)	Total # of Hours
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**PERSONAL PROFILE - Continued**

Name: \_\_\_\_\_ (Family Name) \_\_\_\_\_ (Given Names)

**COMMUNITY ACTIVITIES:**

Use the chart below to list (in point form) **community activities** in which you have been involved (sports, fine arts, service, etc.) Please check if the activity was: Leadership (L), Volunteer (V), Participation (P) or Coursework (for credit) (C). You may check more than one box for each activity. Provide the date(s) for activity and total number of hours you completed in that time period. If you have more entries than the chart provides you may attach another page but it must be in the exact same formatting as you see on this page.

Activity	Describe Involvement	L	V	P	C	Dates(s)	Total # of Hours
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**PERSONAL PROFILE - Continued**

Name: \_\_\_\_\_  
(Family Name) (Given Names)

A typed statement (about 200 words) describing why you are considering this career and the steps you have taken and are going to take to reach this goal: